

## MULGRAVE TOWN COUNCIL MEETING NOTICE

**DATE:** February 1, 2021 at 6:30 PM (Monday)

**PLACE:** Live Broadcast via Zoom Platform from Mulgrave Professional Centre: 459 Murray Street, Mulgrave

**LINK TO MEETING:** <https://us02web.zoom.us/j/81246481221>

Meeting ID: 812 4648 1221,

One tap mobile +16473744685,,81246481221# Canada, +16475580588,,81246481221# Canada

Dial by your location: +1 647 374 4685 Canada, +1 647 558 0588 Canada, +1 778 907 2071 Canada, +1 204 272 7920 Canada,+1 438 809 7799 Canada +1 587 328 1099 Canada. (Find your local number: <https://us02web.zoom.us/j/81246481221>)

<b>AGENDA</b>		
<b>ITEM</b>		
<b>1.</b>	<b>Call Meeting to Order</b>	
<b>2.</b>	<b>Approval of Agenda / Addition of Agenda Items</b>	<b>1</b>
<b>3.</b>	<b>Minutes January 18, 2020</b>	<b>2</b>
<b>.</b>	<b>New Business/Carry Forward Business</b>	
a.	Meeting Request <ol style="list-style-type: none"> <li>1. DSM Meet and Greet/Plant Tour-Date options.</li> <li>2. VFD-Meeting request</li> <li>3. EMO training date</li> </ol>	
b.	Community Development /Infrastructure Update <ol style="list-style-type: none"> <li>i. Site Certification update- Fee now paid. Valuation/terms of sale to be determined.</li> <li>ii. Signage for Main/Stafford and Stafford/Murray</li> <li>iii. Community Banner Project-Request for participation issued.</li> <li>iv. Marina Building rental agreement.</li> <li>v. Guardrail</li> <li>vi. Building HVAC RFP</li> <li>vii. Building Internet update</li> <li>viii. MSDS update complete for building/PW review underway.</li> <li>ix. Housing representative: new member required.</li> </ol>	
c.	Water Plant Property taxes	
d.	New Email Accounts /Council Bios	
e.	Tax sale: 11 Accounts Eligible for tax sale <ul style="list-style-type: none"> <li>-Three accounts: Balances too small to pursue at this time</li> <li>-Six accounts: Advanced to legal for search</li> <li>-Two accounts: Title issues to be reviewed</li> </ul>	
f.	Safe restart agreement: meeting held Jan 27, 2021	
g.	Confined Space training for PW: Class sizes under 10/split class.	
<b>5.</b>	<b>Reports-Nil</b>	
<b>6.</b>	<b>Approved Additions to the Agenda</b>	
<b>7.</b>	<b>Date of Next Meeting- February 15,2021</b>	
<b>8.</b>	<b>Gallery</b>	
<b>9.</b>	<b>In-Camera (Negotiations)</b> <ul style="list-style-type: none"> <li>-Negotiations</li> </ul>	
<b>10</b>	<b>Adjournment</b>	