



MULGRAVE TOWN COUNCIL MEETING NOTICE

DATE: February 2, 2026 (Monday)

TIME: 6:30 pm

PLACE: Live Broadcast via Zoom Platform from Mulgrave Professional Centre: 459 Murray Street, Mulgrave

Open to public

Join Zoom Meeting

<https://us02web.zoom.us/j/86427321856?pwd=8YyRtvHi6Wo7Oir3fReqFPLKheoC9W.1>

Meeting ID: 864 2732 1856

Passcode: 200772

AGENDA

AGENDA		
ITEM		
1.	Call Meeting to Order	
2.	Approval of Agenda / Addition of Agenda Items	1-2
3.	Minutes – December 1, 2025	3-7
4.	Business Arising From Minutes	
5.	Presentations	
6.	New Business / Carry Forward Business	
	<ul style="list-style-type: none"> a. <u>Line of Credit</u> b. <u>Transition Fund</u> c. <u>Financial Statements for the 9 months ended December 31, 2025</u> d. <u>Letter of Support for St. Martha’s Regional Hospital</u> e. <u>Amendment to Sewer Charges By-Law: Second Reading</u> f. <u>Source Water Protection Advisory Committee (SWPAC)</u> g. <u>Sound System for Council Chambers</u> h. <u>Council Action Items</u> i. <u>Meeting Cancellation</u> 	
7.	Reports	
	<ul style="list-style-type: none"> a. Council Committee Reports (updates where applicable) <ul style="list-style-type: none"> i. Police Advisory ii. Library iii. Recreation / Culture iv. Guysborough County Home Support Agency (GCHSA) v. Eastern Region Solid Waste Management (ERSWM) vi. Tourism Guysborough County vii. Source Water Protection Advisory Committee (SWPAC) viii. Accessibility Committee 	

		<ul style="list-style-type: none"> ix. Transit Association of Guysborough x. Scotia Days Committee xi. Market-by-the-Sea Committee xii. Community First 	
	b.	<p>Staff Reports</p> <ul style="list-style-type: none"> i. Recreation & Physical Activity ii. Public Works iii. Water / Wastewater 	
8.		Approved Additions to the Agenda	
9.		Date of Next Meeting: February 17, 2026	
10.		Gallery	
11.		In-Camera	
		<ul style="list-style-type: none"> i. Acquisition, sale, lease and security of municipal property – MGA 22(2)(a) ii. Personnel matters – MGA 22(2)(c) 	
12.		Adjournment	